

AD20 Dec 17 2006 PTO 06 JUL 2006  
 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                                |   |                   |
|--------------------------------|---|-------------------|
| In re Patent Application of    | ) |                   |
| Harri MATTLAR et al.           | ) | Group Art Unit:   |
| Application No.: Unassigned    | ) | Examiner:         |
| Filed: July 6, 2006            | ) | Confirmation No.: |
| For: SWITCHING DEVICE PROVIDED | ) |                   |
| WITH NEUTRAL CONDUCTOR         | ) |                   |

### FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

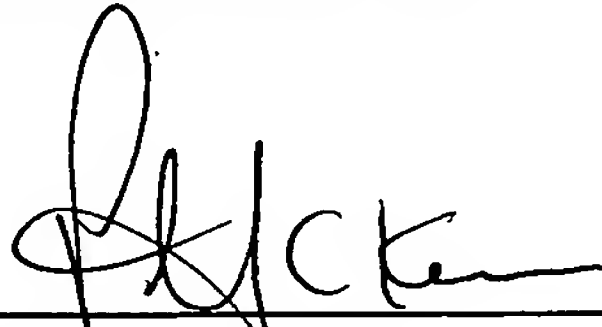
The relevance of the listed documents is their citation in the attached International Search Report, Finland Search Report, and Written Opinion of the International Searching Authority in the corresponding PCT application.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BUCHANAN INGERSOLL PC

Date July 6, 2006

By:   
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 Registration No. 32858

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| <b>FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b><br>(use as many sheets as necessary) |   |    |   | <b>Complete if Known</b> |                             |
|   |   |    |   | Application Number       | Unassigned <b>10/585353</b> |
|   |   |    |   | Filing Date              | July 6, 2006                |
|   |   |    |   | First Named Inventor     | Harri MATTLAR et al.        |
|   |   |    |   | Examiner Name            |                             |
| Sheet   | 1 | of | 1 | Attorney Docket Number   | 1034456-000040              |

| U.S. PATENT DOCUMENTS |                 |                      |   |                                     |
|-----------------------|-----------------|----------------------|---|-------------------------------------|
| Examiner Initials     | Document Number | Kind Code (if known) | Name of Patentee or Applicant of Cited Document | Issue/Publication Date (MM-DD-YYYY) |
|                       | 5,723,841       |                      | Kurono  | 03-03-1998                          |
|                       |                 |                      |   |                                     |
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| FOREIGN PATENT DOCUMENTS |                 |                      |         |                                  |                             |                 |                       |                       |  |
|--------------------------|-----------------|----------------------|---------|----------------------------------|-----------------------------|-----------------|-----------------------|-----------------------|--|
| Examiner Initials        | Document Number | Kind Code (if known) | Country | Date of Publication (MM-DD-YYYY) | STATUS                      |                 |                       |                       |  |
|                          |                 |                      |         |                                  | International Search Report | Written Opinion | Finland Search Report | With English Abstract | Computer-Generated English Translation |
|                          | *43 12 594      | A1                   | Germany | 10-20-1994                       | X                           | X               | X                     | X                     |  |
|                          | *0 884 747      | A2                   | Europe  | 12-16-1998                       | X                           | X               | X                     | X                     |  |
|                          | *0 599 800      | A1                   | Europe  | 06-01-1994                       | X                           | X               |                       | X                     |  |
|                          | *1 146 534      | A1                   | Europe  | 10-17-2001                       | X                           | X               |                       | X                     |  |
|                          | *9-092066       | A1                   | Japan   | 04-04-1997                       |                             |                 | X                     |                       | X                                      |
|                          |                 |                      |         |                                  |                             |                 |                       |                       |  |
|                          |                 |                      |         |                                  |                             |                 |                       |                       |  |
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|                          |                 |                      |         |                                  |                             |                 |                       |                       |  |
|                          |                 |                      |         |                                  |                             |                 |                       |                       |  |

| NON-PATENT LITERATURE DOCUMENTS |   |
|---------------------------------|---|
| Examiner Initials               | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
|                                 | *International Search Report dated 05/25/2005.  |
|                                 | *Written Opinion of the International Searching Authority dated 05/25/2005.   |
|                                 | *Finland Search Report dated 11/30/2004dated 12/07/2004 (with English translation of category of cited documents).  |
|                                 |   |

\*Copy attached.

|                    |  |                 |  |
|--------------------|--|-----------------|--|
| Examiner Signature |  | Date Considered |  |
|--------------------|--|-----------------|--|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.  
Form Letters1